

NEW LIFE PRINCIPLES - LESSON 11 - TITHING

A. Memorize

Leviticus 27:30.

B. Write the answers to the following questions in your own words.

1. Whom did tithing begin with? Hebrews 7:1-2,6. _____

2. By what attitude should the tithe be given? Leviticus 27:30. _____

3. To whom does the tithe belong? Numbers 18:24-26. _____

4. Where should the tithes be brought? Malachi 3:8-12. _____

5. Are we commanded to bring our tithes and offerings to a place where God has chosen? Deuteronomy 12:11. _____
6. Is there a law of giving? II Corinthians 9:7-8. _____
7. What must our attitude be in giving? II Corinthians 9:7-8. _____
8. What do I tithe on? I Corinthians 16:2. _____
9. Whom do we offer our tithes up to? Hebrews 8:1-3. _____
10. What is our promise in this verse? Proverbs 3:9-10. _____

11. Write out from memory Leviticus 27:30. _____

12. What is the most important truth that I have learned from this lesson? _____

C. Write questions or comments about any area of interest you would like to discuss.

SCRIPTURE REFERENCES

Leviticus 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit Of the tree, is the Lord's: it is holy unto the Lord.

Hebrews 7:1-2 For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace.

Hebrews 7:6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

Numbers 18:24-26 But the tithes of the children of Israel, which they offer [as] an heave offering unto the Lord, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance. And the Lord spake unto Moses, saying, Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the Lord, even a tenth part of the tithe.

Malachi 3:8-11 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

Malachi 3:12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.

Deuteronomy 12:11 Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord.

II Corinthians 9:6-8 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, [so let him give]; not grudgingly or of necessity: for God loveth a cheerful giver. And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work.

I Corinthians 16:2 Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Hebrews 8:1-3 Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens. A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

Proverbs 3:9-10 Honour the Lord with thy substance, and with the first-fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.